

# ਦੇ <u>ਦਾ ਹੈ ਨਾਪ</u> <u>ਨਾਲ</u> ਨਿੰਦ ਵਿੱਚ ਵਾਹਿਆਂ ਤਾਂ ੨ NORTHEAST INDIA FILM FESTIVAL 03-07 MARCH 2024

## **ENTRY FORM FOR FILMS**

1. FILM					
TITLE OF THE FILM (In the original Language)					
In English					
FILM LANGUAGE (Original language of the Film) *must have English subtitles.					
FILM RUNNING TIME (Between 72 to 180 minutes)					
CBFC CERTIFICATION NO. AND DATE					
2. TECHNICAL FEATURES					
ORIGINAL FORMAT  Work can originate in any format at the discretion of the filmmaker. For screening purposes during the Festival, however, the work must be furnished to Unencrypted DCP Format.					
SOUND FORMAT (Mono, Stereo, Digital, DTS, etc.)					
PREVIEW COPY SUBMISSION LINK  Please provide the link of Google Drive / Vimeo / Send gb, etc. Full film with English subtitles in HD to be uploaded.					
3. STATUS					
<b>FESTIVALS</b> If this film has been submitted to other festivals taking place prior to 8 <sup>th</sup> January 2024, please indicate the festivals :					
Prizes (if any) won at these festivals : (if necessary please add an extra sheet)					



### 4. PRODUCTION

<b>DIRECTOR(S)</b> US	se (;) as separator.				
Is this Film the D	irector's FIRST THEATRICAL FEATURE (DEBUT)?	YES	NO		
PRODUCERS(S)					
SCREENPLAY(S)					
CINEMATOGRAPHER(S)					
EDITOR(S)					
SOUND/AUDIOGRAPHER(S)					
	AUGTION COMPANY				
PRINCIPAL PROL	DUCTION COMPANY				
Name					
Address 1					
Address 2					
Phone Nos.					
Email					
CO PRODUCTION	N COMPANY (IF ANY)				
Name					
Address 1					
Address 2					
, .a.a. c.s. 2					
Phone Nos.					
Email					



### **NORTH EAST INDIA FILM FESTIVAL 2024**

#### 5. DOCUMENTATION

The following items should be submitted alongwith this form :

- Copy of CBFC Certificate (exempted for tribal dialect films)
- Synopsis of the Film (200-300 words)
- 3 to 5 captioned, horizontal-format stills of the film (300 dpi) via download link or E-mail to neiff.manipur@gmail.com
- Brief profile with pictures of the Director(s),
   Producer(s), alongwith filmography.
- Principal Cast and Crew List.

If photographs are not available at the time of submission, they will be requested immediately upon selection. All pictures need to be printable resolution (300 dpi).

6. SELECTED FILMS

If the film is selected following materials are to be submitted by 24/02/2024: Trailer (HD Upload Link); Unencrypted DCP Format or Blue Ray (Disk, Drive or Upload Link); Poster (300 dpi).

#### 7. DECLARATION

The film listed above has been submitted for the consideration with the knowledge of producer(s). I accept responsibility for the accuracy of the information supplied in this form and I authorize the Festival to reproduce the information in its publications exactly as supplied above.

The NEIFF collects personal information supplied in the application solely to facilitate management and administration of its activities and responsibilities as it relates to the film being submitted. The NEIFF safeguards this personal information against loss, theft and unauthorized access or disclosure. By supplying this personal information you consent to its use.

Signature of Applicant

Name

#### **CONTACT**

Please send your full submission for selection to our office in Imphal:

NEIFF Directorate,

Manipur State Film & Television Institute,

Palace Gate, Imphal, Manipur – 795001.

Email: neiff.manipur@gmail.com

Phone: 8798471080, 9862559980

Filled entry form alongwith required attachments can be sent via email. Also please read the detail information of the Festival available in our website:

https://neiff.org/downloads